

A BIBLIOGRAPHY OF C. S. LEWIS ON PRAYER  
(arranged by category and chronologically by publication date)  
by Paul F. Ford

the books

*The Screwtape Letters* (1942), Letters IV and XXVI entirely (and brief mentions in Letter III ¶3, Letter VI ¶3, Letter VII ¶4, Letter XII ¶¶3–4, Letter XV ¶5, Letter XXII ¶3, Letter XXX ¶1)  
*Mere Christianity* (1952), Book IV: Chapter 2 (¶¶8–9), Chapter 3 (all), Chapter 8 (¶¶8–9)  
*Reflections on the Psalms* (1958)—all  
*Letters to Malcolm: Chiefly on Prayer* (1964)—all

the essays

“Work and Prayer” (1945), *God in the Dock*, pp. 104–107  
“Scraps: 4” (1945), *God in the Dock*, p. 217  
“On ‘Special Providences’” (1947), *Miracles*, Appendix B  
“Petitionary Prayer: A Problem without an Answer” (1953), *Christian Reflections*, pp. 142–151  
“The Psalms” (1958), *Christian Reflections*, pp. 124–128  
“The Efficacy of Prayer” (1959), *The World’s Last Night*, pp. 3–11

the poems (all published in *Poems*, except where noted)

“Footnote to All Prayers” (1934), p. 129  
“The Naked Seed” (1934), p. 117  
“Sonnet” (1936), p. 120  
“How can I ask thee, Father, to defend” (1939), the Green/Hooper biography, p. 183  
“Legion” (1955), p. 119  
“The Apologist’s Evening Prayer,” p. 129  
“Evensong,” p. 128  
“No Beauty We Could Desire,” p. 124  
“Prayer,” p. 122

selections from *George MacDonald: An Anthology* (1947)

Numbers 2, 83, 85, 88–95, 101–107, 237, 299, 322, and 346

examples, pictures, and stories about prayer

*The Pilgrim’s Regress* (1934), Book VIII, Chapters Two–Five  
The Ransom Trilogy: Ransom’s habit of prayer, Jane’s and Mark’s prayer for help  
*The Voyage of the ‘Dawn Treader’*, Chapter XII “The Dark Island” (Lucy’s prayer to Aslan for help and his answer)  
*The Silver Chair*, Chapter II “Jill is Given a Task” (“‘You would not have called to me unless I had been calling you,’ said the Lion.”)

*The Magician's Nephew*, Chapter XII "Strawberry's Adventure" (Digory's Tears and Aslan's Tears) and Chapter XIV "The Planting of the Tree" (Digory's obedience and Aslan's reward)

*The Last Battle*, Chapter IV "What Happened That Night" (King Tirian's cry to Aslan for help and the consequences of that cry)

*Till We Have Faces*, Part II, Chapter Three and the first paragraph of Chapter Four (Queen Orual reads out her complaint before the Judge and the answer she receives)

comments on the nature and practice of prayer and Lewis's own experiences of prayer

*Surprised by Joy*, Chapter I last two ¶¶; Chapter II ¶14; Chapter IV ¶¶7–12

*A Severe Mercy*, pp. 101–102, 148, 167–168

*Letters to an American Lady*, pp. 21–23, 28, 48, 50, 55, 58, 67, 73

*Letters of C. S. Lewis*, pp. 149, 183, 217, 226, 236, 239, 251, 256, 265, 300, 301, 302

*A Grief Observed*, Sections 11: 8, 26; 111: 25, 26; IV: 5, 15

*C. S. Lewis at the Breakfast Table*, pp. 93, 103, 199, 205, 232

books and articles about Lewis's theology of prayer

Basset, Bernard, S.J. *Let's Start Praying Again: Field Work in Meditation* (New York: Herder and Herder, 1972), pp. 16, 27, 34, 47, 50–51, 71, 86, 90–91, 97, 110–111, 122, 129, 135–137

Paul F. Ford, Chapter IV "C. S. Lewis's Experience and Theology of Prayer," *C. S. Lewis: Ecumenical Spiritual Director: A Study of His Experience and Theology of Prayer and Discernment in the Process of Becoming a Self*, dissertation: Fuller Theological Seminary (1987)

Paul F. Ford, "C. S. Lewis's Letters to Malcolm, Chiefly on Prayer," encyclopedia entry, *Classics of Christian Spirituality*, Frank N. Magill, ed., Salem Press/Harper & Row: 1989, 615–621.

Perry D. LeFevre, "C. S. Lewis—Orthodox Apologetics," *Understandings of Prayer* (Philadelphia: Westminster, 1981), pp. 96–115

Eric Meyer, "C. S. Lewis' Problem with Petitionary Prayer," *CSL: The Bulletin of the New York C. S. Lewis Society* 7:4 (February 1976), pp. 8–12. Also in *Spiritual Life* 23:1 (Spring 1977), pp. 19–25.