

CHRISTIAN INITIATION OF ADULTS

Our Savior Jesus Christ has done away with death and brought us life through his Gospel

OUTLINE FOR CHRISTIAN INITIATION OF ADULTS

Period of Evangelization and Precatechumenate	FIRST STEP: Acceptance into the Order of Catechumens	Period of the Catechumenate	SECOND STEP: Election and Enrollment of Names	Period of Purification and Enlightenment	THIRD STEP: Celebration of the Sacraments of Initiation	Period of Postbaptismal Catechesis or Mystagogy
This is a time, of no fixed duration or structure, for inquiry and introduction to Gospel values, an opportunity for the beginnings of faith.	This is the liturgical rite, usually celebrated on some annual date or dates, marking the beginning of the catechumenate proper, as the candidates express and the Church accepts their intention to respond to God's call to follow the way of Christ.	This is the time, in duration corresponding to the progress of the individual, for the nurturing and growth of the catechumens' faith and conversion to God; celebrations of the word and prayers of exorcism and blessing are meant to assist the process.	This is the liturgical rite, usually celebrated on the First Sunday of Lent, by which the Church formally ratifies the catechumens' readiness for the sacraments of initiation and the catechumens, now the elect, express the will to receive these sacraments.	This is the time immediately preceding the elects' initiation, usually the Lenten season preceding the celebration of this initiation at the Easter Vigil; it is a time of reflection, intensely centered on conversion, marked by celebration of the scrutinies and presentations and of the preparation rites on Holy Saturday.	This is the liturgical rite, usually integrated into the Easter Vigil, by which the elect are initiated through baptism, confirmation, and the eucharist.	This is the time, usually the Easter season, following the celebration of initiation, during which the newly initiated experience being fully a part of the Christian community by means of pertinent catechesis and particularly by participation with all the faithful in the Sunday eucharistic celebration.