

I BELIEVE IN

(the theological colon)

the Holy Spirit	• the holy catholic Church in the Church as its Animateur in the world as the One calling it to the Kingdom	the communion of saints PRESENT	the forgiveness of sin PAST	the resurrection of the body and life everlasting FUTURE
<u>Our situation before grace</u>		opaque, meaningless, unconnected	unchangeable*	unpredictable*
<u>Our changed situation after grace</u>		THANKSGIVING (attention**)	FORGIVING* (memory**)	PROMISING* (expectation**)
<u>Sacrament as the definitive work of the Trinity</u>		pierces the present to reveal the gift(s) and the Giver	reconciles us with our past	prepares us for our future
<u>The Eucharist, example par excellence</u>	<i>O sacrum convivium, in quo Christus sumitur***</i> O sacred banquet, in which Christ is consumed ¡Oh banquete sagrado, en que Cristo se recibe como alimento,	<i>mens impletur gratia</i> the mind is filled with grace el alma se llena de gracia	<i>recolitur memoria passionis eius</i> the memory of his passion is recalled se renueva el recuerdo de su pasión,	<i>et futurae gloria nobis pignus datur</i> and a pledge of future glory is given to us y se nos da una prenda de la futura gloria!
<u>Marian Doctrine which is the sign of our changed situation</u>		<i>parakletos</i> <i>boethos</i>	advocate auxiliatrix adjutrix mediatrix	the Immaculate Conception the Assumption

*Hannah Arendt, *The Human Condition*

**Augustine, *Confessions*, Book XI

***Thomas Aquinas, Cantic Antiphon, Evening Prayer II, Solemnity of the Body and Blood of Christ

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