

## Communion Antiphon

Rev 22:17, 19:9

I D 2

The Spir - it and the Bride say, "Come." How  
hap - py, those in - vit - ed to the wed - ding feast of the Lamb!

## Canticle of Revelation

Rev 19:6c-7a, 7b-8a, 11ab, 13, 16; 21: 1-2, 3b-5a, 6; 22:17, 20 (See Performance Notes)

Choir:  $\forall$  1 "Hal - le - lu - jah! For the Lord our **God** the Al -  
migh - ty reigns. \*Let us re - joice and ex - ult and give *him the*  
glo - ry, *Flexes:* has come, †  $\forall$  9 **Death** will be no more; \*

- Choir: 2 *for the marriage* of the Lamb has come, †  
and his bride has **made** herself **ready**; \*  
to her it has been granted to be clothed with fine *linen*, **bright and**  
**pure.**"
- St. John: 3 *Then I saw* heaven opened, and **there** was a **white** horse! \*  
Its rider is called *Faithful and* True.
- St. John: 4 *He is clothed* in a **robe** dipped in blood, \*  
and his name is *called The* **Word of** God.
- St. John: 5 *On his robe* he **has** a **name** inscribed, \*  
"King of *kings and* **Lord of** lords."
- St. John: 6 *Then I saw* a new heaven and a new earth; †  
and I saw the holy city, the **new** Jerusalem, \*  
coming down out of heaven from God, ' prepared as a bride adorned  
*for her* **husband.**
- Christ: 7 "See, *the home* of God is among mortals. †  
He will **dwéll** with them **as** their God; \*  
they will be his peoples, ' and God himself *will be* **with** them;
- Christ: 8 *he will wipe* every tear from their eyes. †  
**Déath** will be no more; \*  
mourning and crying and pain will be no more, ' for the first *things*  
**have passed away.**"

St. John (to the comma), 9 *And the one who was seated **ón** the **throne** **sáid**, \**  
 then Christ: "See, I am *màking* **all things** new."  
 St. John (to the comma), 10 *Then he sáid to me, "It is **dòne!** †*  
 then Christ: I am the Alpha and the Omega, the **beginning** **and** the end. \*  
 To the thirsty I will give water as a gift from the spring of the *wàter*  
**of life.**"  
 St. John: 11 *The Spirit **ánd** the **bride** say, "Cóme." \**  
 And let everyòne *who hears say*, "Come."  
 St. John: 12 *And let everyone **whó** is **thirsty** come. \**  
 Let anyone who wishes take the water *òf life* **as a** gift.  
 St. John (to the comma), 13 *The one who testifies to these things **sàys**, †*  
 then Christ: "Surely **Í** am **coming** soon." \*  
 Choir: *Amèn. Come, **Lord Jesus!***

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**Doxology:** Give *glo* - ry to the Fa - ther, and to the



Son, and to the **Ho** - ly **Spir** - it: \* *as* — *it* — was in the



be-**gin** - ning, **is** now, \*and will be for *ev-er*. **A** - men.

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